

Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: Come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (*Thrice*)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

Lord have mercy. *Twelve Times*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and our God.

O come, let us worship and fall down before Christ Himself, our King and our God.

Psalm 103

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May

my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. *Thrice.*

Lord, have mercy. *Twelve Times*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 6:

Lord, I call upon Thee, hear me!

Hear me, O Lord!

Lord, I call upon Thee, hear me!

Receive the voice of my prayer,
when I call upon Thee!//

Hear me, O Lord!

Let my prayer arise
in Thy sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

v. (10) Bring my soul out of prison that I may confess Thy name.

Tone 6 *(for the Resurrection)*

Possessing victory over hell, O Christ,
since Thou art free among the dead,
Thou didst ascend the Cross
raising with Thyself those who sat in the shades of death.//
Drawing life from Thy light, O almighty Savior, have mercy on us!

v. (9) The righteous shall wait patiently for me until Thou shalt reward me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!

v. (8) Out of the depths I cry to thee, O Lord. Lord, hear my voice.

Where shall we sinners flee from Thee, Who art in all creation?
In heaven Thou dweldest!
In hell Thou didst trample on death!
In the depths of the sea?
Even there is Thy hand, O Master!
To Thee we flee, and falling before Thee, we pray://
O Thou who didst rise from the dead, have mercy on us!

v. (7) Let Your ears be attentive to the voice of my supplications.
(Resurrection stichera by Anatolius)

In Thy Cross, we glory, O Christ.
We sing and glorify Thy Resurrection.
For Thou art our God,//
and we know no other than Thee.

v. (6) If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 2 *(for the Feast, by John the Monk)*

Our Light that enlightens all
comes to be baptized.

The Forerunner sees Him and rejoices in His soul.
His hand trembles as he shows Him to the people:
“Behold, the Redeemer of Israel,
the One Who frees us from corruption.” //
O sinless One, Christ our God, glory to Thee!

v. (5) For Thy name’s sake have I waited for thee, O Lord, my soul has waited for
Thy word; my soul has hoped on the Lord.

A servant baptized our Redeemer
and the coming of the Spirit bore witness to Him.
The hosts of Angels saw this and shook with fear.
And the voice of the Father was heard from heaven:
“The One on Whom the Forerunner lays his hand,
He is My beloved Son; I am well pleased in Him.” //
O Christ our God, glory to Thee!

v. (4) From the morning watch until night, from the morning watch let Israel
hope on the Lord.

The streams of the Jordan received Thee, their Source,
and the Comforter descended in the form of a dove.
He Who bowed the heavens now bows His head.
The Clay cries aloud to the Potter:
“Why dost Thou command me to do what is beyond me;
for it is I that should be baptized by Thee?” //
O sinless One, Christ our God, glory to Thee!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption,
and He will deliver Israel from all his iniquities.

Tone 5 *(for St. Gregory)*

O righteous father, holy Gregory:
flute played by the breath of the Comforter,
filled with the clear melody of godliness,
candlestick enlightening many with divine light,

herald of truth, foundation of theology,
fountain of heavenly doctrine,
torrent of teaching sweet as honey,
lyre, playing songs written by God,
gladdening the hearts of the faithful!
Wise one, pray without ceasing to Christ,
Who was baptized in the streams of Jordan for the renewal of the world, //
that He may save our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O righteous Father, all-praised Gregory,
battle axe hewing down the assaults of heresy,
two-edged sword of the Comforter,
dagger piercing the heart of false doctrine,
fire consuming the brushwood of error,
winnowing fan able to separate the chaff of vanities from the kernel of doctrine,
ruler measuring the way to salvation with precision,
pray without ceasing to Christ,
Who was baptized in the streams of Jordan for the renewal of the world, //
that He may save our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

O righteous Father, all-blessed Gregory,
mouth that pours out blessed words,
drawing them from the inexhaustible and divine wells of salvation,
expounding all words of prayer;
rule that directs to virtue;
thou didst become radiant by contemplation of things divine,
illuminated by the brightness of the uncreated Trinity,
Whose invincible champion thou didst become.
O venerable Father, pray without ceasing to Christ,
Who refashioned the world in the streams of the Jordan, //
that He may save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 *(for St. Gregory)*

O Gregory of Nyssa,
thou wast adorned with wise words and valiant deeds.
Thou didst gladden the faithful with thy God-proclaiming voice;
and didst enlighten us with knowledge
explaining the unity of the Trinity.
Thou didst defeat alien teachings with true doctrine;
establishing the faith with strength.
And now thou dost stand before Christ with His bodiless servants://
pray that He may grant peace and great mercy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion – Dogmatikon)*

Who will not bless thee, O most holy Virgin?
Who will not sing of thy most pure childbearing?
The only-begotten Son shone timelessly from the Father,
but from thee He was ineffably incarnate.
God by nature, yet Man for our sake,
not two persons, but one known in two natures.
Entreat Him, O pure and all-blessed Lady,//
to have mercy on our souls!

Gladsome Light of the holy glory of the Immortal Father, Heavenly, Holy, Blessed – O Jesus Christ: now that we have come to the setting of the sun, and behold the light of evening, we praise the God: Father, the Son, and the Holy Spirit. For meet it is at all times to worship Thee with voices of praise, O Son of God and Giver of life. Therefore, all the world doth glorify Thee.

The prokeimenon in the 6th tone: The Lord is King; He is robed in majesty.

The Lord is robed, He is girded with strength.

For He has established the world, so that it shall never be moved.

Holiness befits Thy house, O Lord, forevermore.

The Lord is King; He is robed in majesty.

Lord, have mercy. *Forty times.*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O God Almighty, Lord of heaven and earth, and of all creation visible and invisible, in Thine ineffable goodness, look down upon us, Thy people gathered in Thy Holy Name. Be our helper and defender in this day of affliction. Thou knowest our weakness. Thou hearest our cry in repentance and contrition of heart. O Lord who lovest mankind, deliver us from the impending threat of the Coronavirus. Send Thine angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of physicians and nurses, and preserve those who are healthy that we may continue to serve our suffering brothers and sisters in peace, that together we may glorify thy most honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages. Amen.

Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee. Blessed art Thou, O Lord, teach me Thy statutes. Blessed art Thou, O Master, give me understanding of Thy statutes. Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands. To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Lord, have mercy. *Twelve times.*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Aposticha Tone 6 *(for the Resurrection)*

Thy Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify Thee in purity of heart!

V. The Lord is King; He is robed in majesty!

Destroying the gates of hell,
breaking the chains of death,
Thou didst resurrect the fallen human race as almighty God!//
O Lord Who didst rise from the dead, glory to thee!

V. For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
Christ was nailed to the Cross and placed in a tomb.
The Myrrhbearing Women sought Him with tears, crying,
“Woe to us, O Savior!
How dost Thou deign to descend to death?
What place can hold Thy life bearing body?
Come to us as Thou didst promise!
Take away our wailing and tears!”
Then the Angel appeared to them:
“Stop your lamentations!
Go, proclaim to the Apostles:
‘The Lord is risen,//
granting us purification and great mercy!’”

V. Holiness befits Thy house, O Lord, forevermore!

Having been crucified as Thou didst will,
by Thy burial Thou didst capture death, O Christ,
rising on the third day as God in glory,//
granting the world unending life and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 *(for St. Gregory)*

O God-revealing Gregory,
thou didst pass thy life in godliness.
Thou didst make thine actions radiant through contemplation;
desiring divine wisdom for thy love;
thou wast enriched with graces flowing from the Spirit.
Thy words drip with sweetness, like honey from the comb;
and thou dost gladden the Church of God with thy divine thoughts.
Now, as thou dost gaze upon the Lord in heaven, //
never cease to pray for us who honor thy memory!

now and ever, and unto ages of ages. Amen.

Tone 4 *(for the Feast)*

By fire and the Spirit,
Thou dost wash away the sin of the world.
When the Baptist saw Thee coming, he was afraid.
He trembled and cried out, saying:
“I dare not hold Thy spotless head.//
Sanctify me with Thine Epiphany, O Master Who lovest mankind!”

Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light to enlighten the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. *(Thrice)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. *(Thrice)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

Tone 6 Troparion (*Resurrection*)

The Angelic Powers were at Thy tomb;
the guards became as dead men.
Mary stood by Thy grave,
seeking Thy most pure body.
Thou didst capture hell not being tempted by it.
Thou didst come to the Virgin, granting life.
O Lord, Who didst rise from the dead, //
glory to Thee.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion (*St. Gregory*)

In truth thou wast revealed to thy flock as a rule of faith,
an image of humility and a teacher of abstinence;
thy humility exalted thee;
and thy poverty enriched thee.
O Hierarch Father Gregory,
entreat Christ our God //
that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 1 Troparion (*Feast*)

When Thou, O Lord, wast baptized in the Jordan,
the worship of the Trinity was made manifest.
For the voice of the Father bore witness to Thee,
and called Thee His beloved Son;
and the Spirit in the form of a dove
confirmed the truthfulness of His word.

O Christ our God, Who hast revealed Thyself//
and hast enlightened the world, glory to Thee.

Bless, O Lord.

Establish, O God, the Holy Orthodox Faith of Orthodox Christians unto ages of
ages.

More honorable than the Cherubim, and more glorious beyond compare than the
Seraphim, without corruption thou gavest birth to God the Word, true
Theotokos, we magnify thee.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and
unto ages of ages. Amen.

Lord, have mercy. *Three times.*

Bless, O Lord.

Head of House: O Lord Jesus Christ, Son of God, through the prayers of His most
pure Mother, and of all the saints, have mercy on us and save us, for Thou art
good and the Lover of mankind.