

Remember in Your Prayers

- Crystal Miller, as she is received into the Catechumenate.
- For the newly-reposed Vladimir Potashov.
- Daniel Schilke, son of Don Schilke, whose is in the ICU.
- Our new catechumen, Steven, who is fighting throat cancer & pneumonia
- The Wards, who are looking for housing near the parish.

Namedays, Birthdays, and Anniversaries

This week, Thomas Trierweiler and Garrett Thomas celebrated their Name-day, John and Alix Weber celebrated their anniversary, and Genevieve Weber celebrated her birthday – *May God grant them many years!*

Next Church School this month: Sunday October 15th at 8:45 am

Parish Building Fund

We are in the final stretch of 3 months to achieve \$75K of donations. We thank God for a generous \$2000 donation from former parishioners this week. Like all of us here, they want to see us GROW!

St. Euphrosynos Ministry - Agape Meal Schedule

Oct 8th – Brandon Davie's Team

Oct 15th – Matushka Elizabeth's Team

Altar Server Schedule

This week – Vespers: Thomas, Max; Divine Liturgy: Miles, Daniel, Luke

Next week – Vespers: Evan, Logan; Divine Liturgy: Stavros, Toby, James

+ Weekly Services at St. Katherine Orthodox Church +

Wednesday 6:15 pm – *Akathist/Paraklesis*

Saturday – 5pm – *Great Vespers*

Sunday – 9:10 am – *Hours*; 9:30 am – *Divine Liturgy*

+++ Parish Contact Information +++

Clergy: Rev. Dr. Andrew Cuneo, Rector

Phone Number: (914) 255-5434

Email: frandrewcuneo@gmail.com



Saint Katherine of Alexandria Orthodox Church

Weekly Bulletin - Sunday, October 08, 2017

18th Sunday after Pentecost; Venerable Pelagia the Penitent, & St. Sergius of Radonezh (Julian calendar)

Epistle: 2 Corinthians 9:6-11 **Gospel:** Luke 7:11-16

Troparion of the Resurrection - Tone 1

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.

The powers of heaven therefore cried to Thee, O Giver of Life:
“Glory to Thy Resurrection, O Christ!

Glory to Thy Kingdom!//

Glory to Thy dispensation, O thou who lovest of mankind!”

Troparion for Venerable Pelagia - Tone 8

The image of God was truly preserved in thee, O Mother,
for thou didst take up the Cross and follow Christ.

By so doing thou didst teach us to disregard the flesh for it passes away
but to care instead for the soul, since it is immortal.//

Therefore thy spirit, venerable Pelagía, rejoices with the angels.

Kontakion of the Resurrection - Tone 1

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.

Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee://

“Thou art the Giver of Resurrection to all, O Christ!”

Kontakion to Saint Katherine - Tone 2

Let all of us who love to honor the martyrs, form a great choir in praise of the most wise Katherine, for she preached Christ and trampled the serpent, despising the knowledge of the orators!

Welcome to all our guests!

We are glad you are able to be with us this day. Guests are invited to join us for coffee and a lunch meal after the Divine Liturgy.

SCRIPTURE READINGS

Epistle – 2 Corinthians 9:6-11

⁶ *But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.*

⁷ *Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*

⁸ *And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:*

⁹ *(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.*

¹⁰ *Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)*

¹¹ *Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.*

Gospel – Luke 7:11-16

¹¹ *And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.*

¹² *Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.*

¹³ *And when the Lord saw her, he had compassion on her, and said unto her, Weep not.*

¹⁴ *And he came and touched the bier: and they that bare him stood still. And he said, ‘Young man, I say unto thee, Arise.’*

¹⁵ *And he that was dead sat up, and began to speak. And he delivered him to his mother.*

¹⁶ *And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.*

Patristic Commentary

Truly, it is nothing less than a “thundering message” when Jesus said, “Young man, I say to you arise!” (Luke 7:14). And when the young man “sat up and began to speak,” we should be able to understand, however dimly, the reaction of the crowd: “Fear seized them all; and they glorified God”

(7:16). The pathos of this story is further increased by the fact that the young man was “the only son of his mother, and she was a widow” (7:12). There was no existing social safety net within first century Israel that would provide support for this woman. Without a son who could help provide for her, this widow would have been totally dependent upon the good will and the charity of her neighbors in the small village that Nain was known to have been. Hence, the power of the simple statement that accompanies the young man’s restoration to life — “And he gave him to his mother” (7:15). What a reunion that must have been! Now Saint Luke makes it clear just who it was who encountered this funeral procession and dramatically brought it to a halt: “And when the Lord who saw her he had compassion on her” (7:13). It was “the Lord.” This was the first of many times throughout his Gospel that the Evangelist Luke will use this exalted title for Jesus. The Greek *ho Kyrios* - the Lord - is the translation found in the Septuagint of the divine name *Yahweh*. Ascribed to Jesus in the New Testament, this title reveals that as the Lord, Jesus has power over both life and death. Anticipating His own resurrection from the dead, the Lord Jesus Christ brings this young man back to life, revealing that even death is not beyond His authority and capacity to give life.

+From *The Chancellor’s Diary*; *OCA.org*
by Fr. John Jillions+

“When you sit down to eat, pray. When you eat bread, do so thanking Him for being so generous to you. If you drink wine, be mindful of Him who has given it to you for your pleasure and as a relief in sickness. When you dress, thank Him for His kindness in providing you with clothes. When you look at the sky and the beauty of the stars, throw yourself at God’s feet and adore Him who in His wisdom has arranged things in this way. Similarly, when the sun goes down and when it rises, when you are asleep or awake, give thanks to God, who created and arranged all things for your benefit, to have you know, love, and praise their Creator.”

+St. Basil the Great, from *Homily V*.

+PARISH LIFE+

St. Sergius of Radonezh: Please join us at the Agape meal for a presentation by Elena Borowski on the St Sergius icon shroud being made by the parish.

Upcoming Feasts & Services

10/11, Wed 6:15pm Reader’s Akathist

10/13, Fri 2:30 pm – Funeral (Potashov)